



OFFICE OF THE LABOR COMMISSIONER
Nevada State Apprenticeship Council
5910 Form

Program Name Northern Ca and Nevada Finishing Trades Institute RAPIDS Program # NV002510001
Address 523 Vista Blvd City Sparks State/Zip NV 89434 Telephone 775-3007044
Contact Person Harry Mowrey Title Apprenticeship Coordinator Email Address harry@dc16jattf.org

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN #11-3785631 NAICS Code 238330

| | | | |
|---|---|---|--|
| Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program | Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union | Journey Workers (JW) A. No. of Females <u>0</u> B. No. of Minorities <u>21</u> C. No. JW <u>32</u> D. No. of Employers <u>4</u> | Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/> |
|---|---|---|--|

TRADE INFORMATION

| Occupation Name and O*NET CODE (use separate form for each occupation) | Term (OJT hours) | RTI (Classroom hours) | # Of Journey workers | # Of Apprentices in Training | Journey worker Hourly Rate | Days per Week |
|---|------------------|--------------------------|----------------------|------------------------------|----------------------------|---------------|
| Floor Coverer 47-2042.00 | 8000 | 640 | | 3 | 32.66 | 7 |

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

| Occupation Name and O*NET CODE | 1ST | 2ND | 3RD | 4TH | 5TH | 6TH | 7TH | 8TH | 9TH | 10TH |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Floor Coverer 47-2042.00 | \$16.33 | \$17.96 | \$19.59 | \$21.23 | \$22.86 | \$24.50 | \$26.13 | \$27.76 | \$29.39 | \$31.03 |
| Floor Coverer 47-2042.00 | 50% | 55% | 60% | 65% | 70% | 75% | 80% | 85% | 90% | 95% |
| Fringe Benefits (\$ or %) | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 | 15.88 |

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

09/02/21
Date

Harry Mowrey
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date